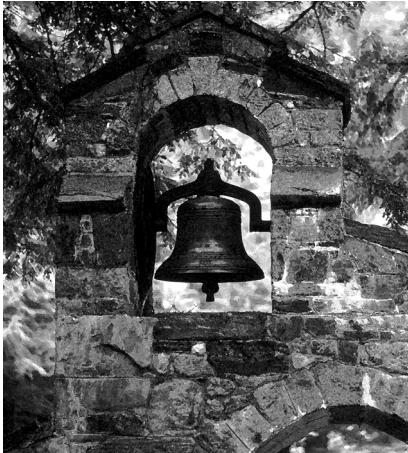


Chapel Book



MOWGLIS
SCHOOL OF THE OPEN

Revised June 2012

THE MOWGLIS CHAPEL

The original Mowglis chapel was reconstructed on its present site in 1917, with a wooden bell tower and the present bronze bell. The bell was the gift of boys and friends of Mowglis, organized by Matthew Baird, III, and it became known as the "Matthew Baird Bell." The chapel, with its new additions, was dedicated on July 22, 1917 by Bishop Courtney of Canada. It was Bishop Courtney who composed the Mowglis Prayer. The prayer has been traditionally used at the opening of all staff meetings.

The Chapel was again reconstructed in 1926, with the stone arch and steps, as a memorial to Elizabeth Ford Holt, the founder of Mowglis.

ORDER OF SERVICE

Processional

Leader:

O come, let us sing unto the Lord: let us make a joyful noise to the Rock of our salvation. Let us come before his presence with thanksgiving, and make a joyful noise unto him with psalms. For the Lord is a great God, and a great King above all gods. In his hands are the deep places of the earth: the strength of the hills is his also.

The Singing of a Hymn

Mowglis repeat the Lord's Prayer:

Our Father which art in heaven, hallowed be Thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever.
Amen.

First Lesson

The Unison Reading of the 121st Psalm
found on page 6.

Second Lesson

Chapel Talk

The Mowglis Prayer:

O great Guardian of the Jungle, help all those in Mowglis to follow with quick eye the well-trodden path of Christ. Let no spirit of Shere Kahn, by word or deed, enter in to disturb the unity of Mowglis. Look with untiring eye upon all who lead the Pack; make them quick to see its needs and ready to carry out its demands. Make each member brave to follow, strong to lead, and patient to wait. We thank Thee for Thy care in the past. Enable us to look unto Thee in our utmost need, and finally attain true Mowglis spirit. Through Jesus Christ, our Lord.

Amen.

The Singing of a Hymn

Benediction:

O Lord, what we have said with our lips, help us to believe in our hearts, and what we believe in our hearts, steadfastly fulfill in our lives, through Jesus Christ, our Lord. Amen.

Recessional

PSALM 23

David's confidence in God's grace.

A Psalm of David.

The Lord is my shepherd; I shall not want.

²He maketh me to lie down in green pastures: he leadeth me beside the still waters.

³He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

⁴Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.

⁵Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.

⁶Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

PSALM 100

¹ *An exhortation to praise God cheerfully,*
³ *for his greatness,*
⁴ *and for his power.*

Make a joyful noise unto the Lord, all ye lands.

²Serve the Lord with gladness: come before his presence with singing.

³Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.

⁴Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.

⁵For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.

PSALM 121

*The great safety of the godly,
who put their trust in God's protection.*

A Song of degrees.

I will lift up mine eyes unto the hills, from whence cometh my help.

²My help cometh from the Lord, which made heaven and earth.

³He will not suffer thy foot to be moved: he that keepeth thee will not slumber.

⁴Behold, he that keepeth Israel shall neither slumber nor sleep.

⁵The Lord is thy keeper: the Lord is thy shade upon thy right hand.

⁶The sun shall not smite thee by day, nor the moon by night.

⁷The Lord shall preserve thee from all evil: he shall preserve thy soul.

⁸The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore.

PSALM 150

¹An exhortation to praise God, ³with all kinds of instruments.

Praise ye the Lord. Praise God in his sanctuary:
praise him in the firmament of his power.

²Praise him for his mighty acts: praise him according
to his excellent greatness.

³Praise him with the sound of the trumpet: praise
him with the psaltery and harp.

⁴Praise him with the timbrel and dance: praise him
with stringed instruments and organs.

⁵Praise him upon the loud cymbals: praise him upon
the high sounding cymbals.

⁶Let every thing that hath breath praise the Lord.
Praise ye the Lord.

MICAH 6:8

⁸He has told you, O mortal, what is good;
and what does the Lord require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

MATTHEW 5:1-16

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

³Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴Blessed are those who mourn, for they will be comforted.

⁵Blessed are the meek, for they will inherit the earth.

⁶Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷Blessed are the merciful, for they will receive mercy.

⁸Blessed are the pure in heart, for they will see God.

⁹Blessed are the peacemakers, for they will be called children of God.

¹⁰Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

¹¹Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

¹³You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

¹⁴You are the light of the world. A city built on a hill cannot be hidden. ¹⁵No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. ¹⁶In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

MATTHEW 6:25-34

²⁵Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? ²⁶Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷And can any of you by worrying add a single hour to your span of life? ²⁸And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, ²⁹yet I tell you, even Solomon in all his glory was not clothed like one of these. ³⁰But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you -- you of little faith? ³¹Therefore do not worry, saying, "What will we eat?" or "What will we drink?" or "What will we wear?" ³²For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. ³³But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

³⁴So do not worry about tomorrow, for tomorrow will bring worries of its own. Today's trouble is enough for today.

MARK 4:3-9

³Listen! A sower went out to sow. ⁴And as he sowed, some seed fell on the path, and the birds came and ate it up. ⁵Other seed fell on rocky ground, where it did not have much soil, and it sprang up quickly, since it had no depth of soil. ⁶And when the sun rose, it was scorched; and since it had no root, it withered away. ⁷Other seed fell among thorns, and the thorns grew up and choked it, and it yielded no grain. ⁸Other seed fell into good soil and brought forth grain, growing up and increasing and yielding thirty and sixty and a hundredfold.’ ⁹And he said, ‘Let anyone with ears to hear listen!’

LUKE 6:41-45

⁴¹Why do you see the speck in your neighbour’s eye, but do not notice the log in your own eye? ⁴²Or how can you say to your neighbour, “Friend, let me take out the speck in your eye,” when you yourself do not see the log in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbour’s eye.

⁴³No good tree bears bad fruit, nor again does a bad tree bear good fruit; ⁴⁴for each tree is known by its own fruit. Figs are not gathered from thorns, nor are grapes picked from a bramble bush. ⁴⁵The good person out of the good treasure of the heart produces good, and the evil person out of evil treasure produces evil; for it is out of the abundance of the heart that the mouth speaks.

LUKE 10:29-37

²⁹But wanting to justify himself, he asked Jesus, ‘And who is my neighbour?’ ³⁰Jesus replied, ‘A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, “Take care of him; and when I come back, I will repay you whatever more you spend.” ³⁶Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?’ ³⁷He said, ‘The one who showed him mercy.’ Jesus said to him, ‘Go and do likewise.’

LUKE 21:1-4

He looked up and saw rich people putting their gifts into the treasury; ²he also saw a poor widow put in two small copper coins. ³He said, ‘Truly I tell you, this poor widow has put in more than all of them; ⁴for all of them have contributed out of their abundance, but she out of her poverty has put in all she had to live on.’

1 CORINTHIANS 13:1-8, 13

If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ²And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴Love is patient; love is kind; love is not envious or boastful or arrogant ⁵or rude. It does not insist on its own way; it is not irritable or resentful; ⁶it does not rejoice in wrongdoing, but rejoices in the truth. ⁷It bears all things, believes all things, hopes all things, endures all things.

⁸Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

PHILIPPIANS 4:4-9

⁴Rejoice in the Lord always; again I will say, Rejoice.

⁵Let your gentleness be known to everyone. The Lord is near. ⁶Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

TO WORSHIP

To worship is to stand in awe under a heaven of stars,
before a flower, a leaf in the sunlight, or a grain of sand.

To worship is to be silent, receptive, before a tree astir with the wind
or the passing shadow of a cloud.

To worship is to work with dedication and with skill;
it is to pause from work and listen to a strain of music.

To worship is to sing with the singing beauty of the earth;
it is to listen through a storm to the still small voice within.

Worship is a loneliness seeking communion;
it is a thirsty land crying out for rain.

Worship is kindred fire within our hearts;
it moves through deeds of kindness and through acts of love.

Worship is the mystery within us reaching out to the mystery beyond.
It is an inarticulate silence yearning to speak;

it is the window of the moment open to the sky of the eternal.

Jacob Trapp

I am only one
But still I am one.
I cannot do everything
But still I can do something.
And because I cannot do everything
I will not refuse to do the
 Something I can do.

Edward Everett Hale

This is the mission of our faith:
To teach the fragile art of hospitality;
To revere both the critical mind
 and the generous heart;
To prove that diversity need not
 mean divisiveness;
And to witness to all
 that we must hold the whole world in our hands.

William F. Schultz

When despair for the world grows in me and I wake
in the night at the least sound in fear of what my life
and my children's lives may be, I go and lie down
where the wood drake rests in his beauty on the
water, and the great heron feeds.

I come into the peace of wild things who do not tax
their lives with forethought or grief. I come into the
presence of still water. And I feel above me the day-
blind stars waiting with their light. For a time I rest in
the grace of the world, and am free.

Wendell Berry

WE BELONG TO THE EARTH

This we know. The earth does not belong to us; we belong to the earth.

This we know. All things are connected like the blood which unites one family.

All things are connected.

Whatever befalls the earth befalls the sons and daughters of the earth.

We did not weave the web of life;

We are merely a strand in it.

Whatever we do to the web, we do to ourselves.

Attributed to Chief Noah Sealth

Beauty is before me,

And beauty is behind me.

Above and below me hovers the beautiful.

I am surrounded by it.

I am immersed in it.

In my youth I am aware of it,

And in old age I shall walk quietly the beautiful trail.

In beauty it is begun.

In beauty it is ended.

From the Navajo Natives of North America

PRAYER OF ST. FRANCIS

Lord, make me a channel of thy peace
That where there is hatred, I may bring love,
That where there is wrong, I may bring the spirit of
 forgiveness,
That where there is discord, I may bring harmony,
That where there is error, I may bring truth,
That where there is doubt, I may bring faith,
That where there is despair, I may bring hope,
That where there are shadows, I may bring light,
That where there is sadness, I may bring joy.

Lord, grant that I may seek rather
To comfort -- than to be comforted;
To understand -- than to be understood;
To love -- than to be loved;
For it is by giving that one receives;
For it is by self-forgetting that one finds;
It is by forgiving that one is forgiven;
It is by dying that one awakens to eternal life.

St. Francis of Assisi

IF—

IF you can keep your head when all about you
Are losing theirs and blaming it on you,
If you can trust yourself when all men doubt you,
 But make allowance for their doubting too;
If you can wait and not be tired by waiting,
 Or being lied about, don't deal in lies,
Or being hated, don't give way to hating,
 And yet don't look too good, nor talk too wise:
If you can dream -- and not make dreams your master;
 If you can think -- and not make thoughts your aim;
If you can meet with Triumph and Disaster
 And treat those two impostors just the same;
If you can bear to hear the truth you've spoken
 Twisted by knaves to make a trap for fools,
Or watch the things you gave your life to, broken,
 And stoop and build 'em up with worn-out tools:
If you can make one heap of all your winnings
 And risk it on one turn of pitch-and-toss,
And lose, and start again at your beginnings
 And never breathe a word about your loss;
If you can force your heart and nerve and sinew
 To serve your turn long after they are gone,
And so hold on when there is nothing in you
 Except the Will which says to them: 'Hold on!'
If you can talk with crowds and keep your virtue,
 Or walk with Kings -- nor lose the common touch,
If neither foes nor loving friends can hurt you,
 If all men count with you, but none too much;
If you can fill the unforgiving minute
 With sixty seconds' worth of distance run,
Yours is the Earth and everything that's in it,
 And -- which is more -- you'll be a Man, my son!

Rudyard Kipling

1

From All That Dwell Below the Skies

Second Tune

Based on Psalm 117
Isaac Watts, 1674-1748

LASST UNS ERFREUEN 8.8.4.4.8.8. with Alleluias
"Geistliche Kirchengesäng," Cologne, 1623

In unison

1 From all that dwell be-low the skies Let the Cre-a-tor's praise a-
2 E-ter-nal are thy mer-cies, Lord, E-ter-nal truth at-tends thy

rise! Al-le-lu-ia! Al-le-lu-ia! Let the Re-deem-er's
word! Al-le-lu-ia! Al-le-lu-ia! Thy praise shall sound from

name be sung Through ev-ery land, by ev-ery tongue! Al-le-lu-ia!
shore to shore Till sun shall rise and set no more! Al-le-lu-ia!

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!
Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia! A-men.

We Gather Together

2

Netherlands Folk Song
Tr. Theodore Baker, 1851-1934

KREMSER 12.11.12.11.
Netherlands Folk Song, 1626
Arr. by Edward Kremser, 1838-1914

1 We gath - er to - geth - er to ask the Lord's bless - ing, He chas - tens and
2 Be - side us to guide us, our God with us join - ing, Or - dain - ing, main -
3 We all do ex - tol thee, thou lead - er tri - um - phant, And pray that thou

has - tens his will to make known; The wick - ed op - press - ing now cease from dis -
tain - ing his king - dom di - vine, So from the be - gin - ning the fight we were
still our de - fend - er wilt be. Let thy con - gre - ga - tion es - cape trib - u -

ress - ing. Sing prais - es to his name; he for - gets not his own.
win - ning; Thou, Lord, wast at our side, all glo - ry be thine.
la - tion. Thy name be ev - er praised! O Lord, make us free! A - men.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one sharp (F#) and the time signature is 3/4. The lyrics are printed below the vocal line of each system.

3

Now Thank We All Our God

Martin Rinckart, 1586-1649
Tr. Catherine Winkworth, 1827-1878

NUN DANKET 6.7.6.7.6.6.6.6.
Melody by Johann Crüger, 1598-1662

1 Now thank we all our God With heart and hands and voice - es,
2 O may this boun - teous God Through all our life be near us,
3 All praise and thanks to God The Fa - ther now be giv - en,

Who won-drous things hath done, In whom his world re - joic - es,
With ev - er joy - ful hearts And bless-ed peace to cheer us,
The Son, and him who reigns With them in high - est heav - en,

Who, from our moth - ers' arms, Hath blessed us on our way
And keep us in his grace, And guide us when per - plexed,
The one e - ter - nal God, Whom earth and heaven a - dore,

With count-less gifts of love, And still is ours to - day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev - er - more. A - men.

For All the Saints

4

First Tune

William W. How, 1823-1897, alt.

SINE NOMINE 10.10.10.4.
R. Vaughan Williams, 1872-1958

In unison

1 For all the saints who from their la - bors rest, Who thee by faith be -
 2 Thou wast their rock, their for - tress, and their might: Thou, Lord, their cap - tain
 3 O may thy sol - diers, faith - ful, true, and bold, Fight as the saints who
 4 O blest com - mun - ion, fel - low - ship di - vine! We fee - bly strug - gle,
 5 And when the strife is fierce, the war - fare long, Steals on the ear the

fore the world con - fessed, Thy name, O Je - sus, be for - ev - er blest.
 in the well - fought fight; Thou, in the dark - ness drear, their one true light.
 no - bly fought of old, And win with them the vic - tor's crown of gold.
 they in glo - ry shine; Yet all are one in thee, for all are thine.
 dis - tant tri - umph song, And hearts are brave a - gain, and arms are strong.

Al - le - lu - ia! Al - le - lu - ia! A - men.

5

Our God, Our Help in Ages Past

Based on Psalm 90
Isaac Watts, 1674-1748

ST. ANNE C.M.
Attr. to William Croft, 1678-1727

1 Our God, our help in a - ges past, Our hope for years to come,
2 Un - der the shad - ow of thy throne Thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, Or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight Are like an eve - ning gone,

Our shel - ter from the storm - y blast, And our e - ter - nal home,
Suf - fi - cient is thine arm a - lone, And our de - fense is sure.
From ev - er - last - ing thou art God, To end - less years the same.
Short as the watch that ends the night Be - fore the ris - ing sun. A - men.

- 5 Time, like an ever-rolling stream, 6 Our God, our help in ages past,
Bears all its sons away;
They fly, forgotten, as a dream
Dies at the opening day.
- Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Praise to the Lord, the Almighty

6

Joachim Neander, 1650-1680
Tr. Catherine Winkworth, 1827-1878, alt.

LOBE DEN HERREN 14.14.4.7.8.
"Sivalsund Gesangbuch," 1665

1 Praise to the Lord, the Al-might-y, the King of cre-a-tion!
2 Praise to the Lord, who o'er all things so won-drous-ly reign-eth,
3 Praise to the Lord, who doth pros-per thy work and de-fend thee;
4 Praise to the Lord! O let all that is in me a-dore him!

O my soul, praise him, for he is thy health and sal-va-tion!
Shel-ters thee un-der his wings, yea, so gen-tly sus-tain-eth!
Sure-ly his good-ness and mer-cy here dai-ly at-tend thee.
All that hath life and breath, come now with prais-es be-fore him.

All ye who hear, Now to his tem-ple draw near;
Hast thou not seen How thy de-sires e'er have been
Pon-der a-new What the Al-might-y can do,
Let the A-men Sound from his peo-ple a-gain:

Join me in glad ad-o-ra-tion!
Grant-ed in what he or-dain-eth?
If with his love he be-friend thee.
Glad-ly for aye we a-dore him. A-men.

7

Rejoice, Ye Pure in Heart

Edward H. Plumptre, 1821-1891

MARION S.M. with Refrain
Arthur H. Messiter, 1834-1916

1 Re - joi - ce, ye pure in heart; Re - joi - ce, give thanks and sing;
2 Bright youth and snow-crowned age, Strong men and maid - ens meek,
3 With voice as full and strong As o - cean's surg - ing praise,
4 Yes, on through life's long path, Still chant - ing as ye go,

Your fes - tal ban - ner wave on high, The cross of Christ your King!
Raise high your free, ex - ult - ing song, God's won-drous prais-es speak.
Send forth the hymns our fa - thers loved, The psalms of an - cient days.
From youth to age, by night and day, In glad-ness and in woe.

REFRAIN

Re - joi - ce, re - joi - ce, Re - joi - ce, give thanks and sing. A - men.
Re - joi - ce, re - joi - ce,

5 Still lift your standard high,
Still march in firm array,
As warriors through the darkness toil
Till dawns the golden day!

6 Praise him who reigns on high,
The Lord whom we adore,
The Father, Son, and Holy Ghost,
One God for evermore!

Joyful, Joyful, We Adore Thee

8

Henry van Dyke, 1852-1933

HYMN TO JOY 8.7.8.7.D.
Arr. from Ludwig van Beethoven, 1770-1827

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2 All thy works with joy sur-round thee, Earth and heaven re - flect thy rays,
 3 Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
 4 Mor - tals, join the hap - py cho - rus Which the morn - ing stars be - gan;

Hearts un - fold like flowers be - fore thee, Open - ing to the sun a - bove.
 Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise.
 Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!
 Fa - ther love is reign - ing o'er us, Broth - er love binds man ' to man.

Melt the clouds of sin and sad - ness, Drive the dark of doubt a - way;
 Field and for - est, vale and moun - tain, Flow - ery mead - ow, flash - ing sea,
 Thou our Fa - ther, Christ our Broth - er, All who live in love are thine;
 Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife,

Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
 Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
 Teach us how to love each oth - er, Lift us to the joy di - vine.
 Joy - ful mu - sic leads us sun - ward In the tri - umph song of life. A - men.

9

Rise Up, O Men of God!

William P. Merrill, 1867-1954

FESTAL SONG S.M.

William H. Walter, 1825-1893

1 Rise up, O men of God! Have done with less - er things;
 2 Rise up, O men of God! His king - dom tar - ries long;
 3 Rise up, O men of God! The Church for you doth wait,
 4 Lift high the cross of Christ; Tread where his feet have trod;

Give heart and soul and mind and strength To serve the King of kings.
 Bring in the day of broth - er - hood, And end the night of wrong.
 Her strength un - e - qual to her task; Rise up and make her great.
 As broth - ers of the Son of man Rise up, O men of God! A-men.

10

Let Us With a Gladsome Mind

Based on Psalm 136

John Milton, 1608-1674, alt.

First Tune

INNOCENTS 7.7.7.7.

"The Parish Choir," 1850

1 Let us with a glad - some mind Praise the Lord, for he is kind;
 2 He, with all - com - mand - ing might, Filled the new - made world with light;
 3 He the gold - en - tress - èd sun Caused all day his course to run;
 4 The horned moon to shine by night, 'Mid her span - gled sis - ters bright;
 5 All things liv - ing he doth feed; His full hand sup - plies their need;
 6 Let us with a glad - some mind Praise the Lord, for he is kind;

For his mer - cies aye en - dure, Ev - er faith - ful, ev - er sure. A-men.

In Christ There Is No East or West

11

First Tune

John Oxenham, 1852-1941

ST. PETER C.M.
Alexander R. Reinagle, 1799-1877



1 In Christ there is no East or West, In him no South or North;
2 In him shall true hearts ev - ery-where Their high com-mun - ion find;
3 Join hands, then, broth - ers of the faith, What - e'er your race may be!
4 In Christ now meet both East and West, In him meet South and North;



But one great fel - low - ship of love Through-out the whole wide earth.
His serv - ice is the gold - en cord Close - bind - ing all man - kind.
Who serves my Fa - ther as a son Is sure - ly kin to me.
All Christ - ly souls are one in him Through-out the whole wide earth. A - men.



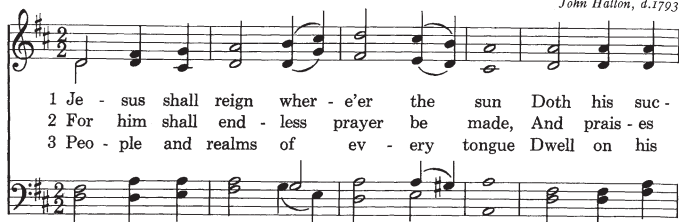
12

Jesus Shall Reign Where'er the Sun

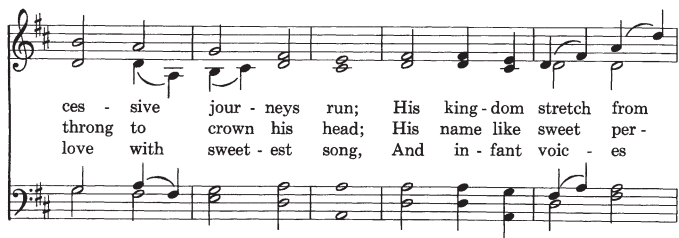
Isaac Watts, 1674-1748

DUKE STREET L.M.

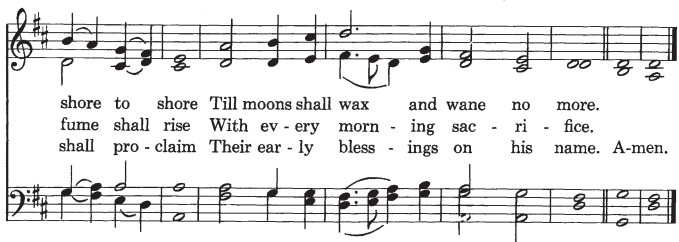
John Hallon, d.1793



1 Je - sus shall reign wher - e'er the sun Doth his suc -
2 For him shall end - less prayer be made, And prais - es
3 Peo - ple and realms of ev - ery tongue Dwell on his



ces - sive jour - neys run; His king - dom stretch from
thron - g to crown his head; His name like sweet per -
love with sweet - est song, And in - fant voic - es



shore to shore Till moons shall wax and wane no more.
fume shall rise With ev - ery morn - ing sac - ri - fice.
shall pro - claim Their ear - ly bless - ings on his name. A-men.

4 Blessings abound where'er he reigns;
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.

5 Let every creature rise and bring
Peculiar honors to our King;
Angels descend with songs again,
And earth repeat the loud Amen.

God of Our Fathers, Whose Almighty Hand

13

Daniel C. Roberts, 1841-1907

NATIONAL HYMN 10.10.10.10.

George W. Warren, 1828-1902

Trumpets, before each stanza
(optional)

1 God of our fa - thers, whose al-might-y hand
2 Thy love di - vine hath led us in the past;
3 From war's a - larms, from dead - ly pes - ti - lence,
4 Re - fresh thy peo - ple on their toil - some way;

Leads forth in beau - ty all the star - ry band
In this free land by thee our lot is cast;
Be thy strong arm our ev - er sure de - fense;
Lead us from night to nev - er - end - ing day;

Of shin - ing worlds in splen - dor through the skies,
Be thou our rul - er, guard - ian, guide, and stay,
Thy true re - li - gion in our hearts in - crease;
Fill all our lives with love and grace di - vine,

Our grate - ful songs be - fore thy throne a - rise.
Thy word our law, thy paths our cho - sen way.
Thy boun - teous good - ness nour - ish us in peace.
And glo - ry, laud, and praise be ev - er thine. A - men.

14

Holy, Holy, Holy! Lord God Almighty

Reginald Heber, 1783-1826

NICAEA 11.12.12.10.
John B. Dykes, 1823-1876

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man thy glo - ry may not see;
 All thy works shall praise thy name in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;
 Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 On - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y;

God in three per - sons, bless - ed Trin - i - ty!
 Which wert, and art, and ev - er - more shalt be.
 Per - fect in power, in love, and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty! A - men.

All Creatures of Our God and King

15

St. Francis of Assisi, 1182-1226
Tr. William H. Draper, 1855-1933

LASST UNS ERFREUEN 8.8.4.8.8. with Alleluias
Melody from "Geistliche Kirchengesäng," Cologne, 1623

In unison

1 All crea-tures of our God and King, Lift up your voice and with us sing
2 Thou rush-ing wind that art so strong, Ye clouds that sail in heaven a - long,
3 Thou flow-ing wa-ter, pure and clear, Make mu-sic for thy Lord to hear,
4 And all ye men of ten-der heart, For - giv-ing oth-ers, take your part,
5 Let all things their cre-a-tor bless, And wor-ship him in hum-ble-ness,

Al - le - lu - ia, Al - le - lu - ia! Thou burn-ing sun with gold - en
O praise him, Al - le - lu - ia! Thou ris - ing morn, in praise re -
Al - le - lu - ia, Al - le - lu - ia! Thou fire so mas - ter - ful and
O sing ye, Al - le - lu - ia! Ye who long pain and sor - row
O praise him, Al - le - lu - ia! Praise, praise the Fa - ther, praise the

beam, Thou sil - ver moon with soft - er gleam, O praise him, O
joyce, Ye lights of eve - ning, find a voice, O praise him, O
bright, That giv - est man both warmth and light, O praise him, O
bear, Praise God and on him cast your care. O praise him, O
Son, And praise the Spir - it, three in One. O praise him, O

praise him, Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia! A - men.

16

O God, Beneath Thy Guiding Hand

Leonard Bacon, 1802-1881

DUKE STREET L.M.

John Hatton, d.1793

1 O God, be - neath thy guid - ing hand Our ex - iled
 2 Thou heard'st, well - pleased, the song, the prayer; Thy bless - ing
 3 Laws, free - dom, truth, and faith in God Came with those

fa - thers crossed the sea, And when they trod the
 came, and still its power Shall on - ward through all
 ex - iles o'er the waves, And where their pil - grim

win - try strand, With prayer and psalm they wor - shiped thee.
 a - ges bear The mem - ory of that ho - ly hour.
 feet have trod, The God they trust - ed guards their graves. A - men.

4 And here thy name, O God of love,
 Their children's children shall adore,
 Till these eternal hills remove,
 And spring adorns the earth no more.